Ø 002 05/30/06 13:28 FAX IA ETHICS & CAMPAIGN DISCLOSURE BOARD FOR INSTRUCTIONS, SEE BACK OF FORM MAY 3 0 2006 **FORM** DISCLOSURE DISCLOSURE SUMMARY PAGE DR-2 REPORT (Rev. 05/2002) COMMITTEE NAME(Must be same as on Statement of Organization) For Office use only Comm. No The Commonwealth PAC - 9705 Indexed IMPORTANT: Indicate type of committee you are reporting for: Audited (1) Statewide/Legislative Candiate (2) Statewide PAC (3) State Party (4) County/Local Candidate Checked (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/Clty Central Committee Computer (8) Support Slate of Candidates 06 DATE SIGNED SIGNATURE OF TREASURER (or person filing this report) Routine Penalties Due For Late Filed Reports Range From \$20 to \$800 SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: I AM FILING A 05/19/2006 REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR. Indicate one 1 ECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election 12/30/1899 County & Local Committees, enter County in Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.. which Election is Held (You must continue to fie reports until a Notice of Dissolution is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first 94851.91 report filed) ADD TOTAL MONEY TAKEN IN THIS PERIOD 478000.00 Schedule A: Cash Contributions total (Attach Schedule A) 0.00 Schedule F: Loans Received total (Attach Schedule F) 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidate's Committees Only) 572851.91 SUB-TOTAL SUBTRACT TOTAL MONEY SPENT THIS PERIOD

82053.38 Schedule B: Expenditures total (Attach Schedule B) 0.00 Schedule F: Loan Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report, balance must be zero) 490798.53 0.00 UNPAID BILLS (From Schedule D - Attach Schedule D) 0.00 IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) 0.00 **OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) CANDIDATE COMMITTEES ONLY: X No CONSULTANT BREAKDOWN (Schedule G attached?) 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

# **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|------------------------------|--------------------------|
|                              | CK THIS BOX IF           |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                     | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|---------------------|--|-----------------------------------|--------------------|
| 01/03/2006                    | ID#                 | Bayliss Park Hall<br>530 1st Ave                             | Contribution                      | 200.00             |
|                               | CK# 1164            | Council Bluffs, IA 51503-0844                                |                                   |                    |
| 01/03/2006                    | ID#                 | Bayliss Park Hall<br>530 1st Ave                             | Contribution                      | 100.00             |
|                               | CK# 1165            | Council Bluffs, IA 51503-0844                                |                                   |                    |
| 01/03/2006                    |                     | Boal for Iowa House<br>3301 SW Timbergreen Rd                | Contribution                      | 1000.00            |
|                               | CK# 1161            | Ankeny, IA 50023-9217  |                                   |                    |
| 01/03/2006                    | ID# 1610            | Caviness for Senate<br>2851 Oak Meadow Dr                    | Contribution                      | 1000.00            |
|                               | CK# 1155            | Ottumwa, IA 52501-1121                                       |                                   |                    |
| 01/03/2006                    | ID# 990             | Dolecheck for Representative 703 N Fillmore St               | Contribution                      | 1000.00            |
|                               | CK# 1166            | Mount Ayr, 1A 50854-1007                                     |                                   |                    |
| 01/03/2006                    | ID# 586<br>CK# 1159 | Gipp for Representative<br>212 High St                       | Contribution                      | 1000.00            |
|                               |                     | Decorah, IA 52101-1048                                       |                                   |                    |
| 01/03/2006                    | ID# 931             | Iverson for Senate<br>3020 Dows Williams Rd                  | Contribution                      | 2500.00            |
|                               | CK# 1147            | Dows, IA 50071-7532  |                                   |                    |
|                               |                     |  | SUB-TOTAL                         | 6800.00            |
|                               |                     |  | 333 . 3 // 12                     | L                  |

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TOTAL (if last page of this schedule)

Page 1 of 13

## **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES     |
|-------------------------------------|------------------------------|
|                                     | CK THIS BOX IF<br>NDING FORM |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|------------------|------------------------|--------------------------------------|---------------------------------------|--------------------|
| (MM/DD/YR        |                        | (Disbursement) WAS MADE              |                                       |                    |
| 01/03/2006       | ID# 1115               | Johnson for Senate                   | Contribution                          | 1000.00            |
|                  |                        | RR 2, Box 105                        |                                       |                    |
|                  | CK# 1148               |                                      |                                       |                    |
|                  |                        | Decorah, IA 52101                    |                                       |                    |
| 01/03/2006       | ID# 1097               | Miller for Senate                    | Contribution                          | 1000.00            |
|                  |                        | PO Box 287                           |                                       |                    |
|                  | CK# 1153               | 5 Country Lane                       |                                       | :                  |
|                  |                        | Ventura, IA 50482-0287               |                                       |                    |
| 01/03/2006       | ID# 890                | Nancy Boettger for State Senate      | Contribution                          | 1000.00            |
|                  |                        | 926 Ironwood Rd                      |                                       |                    |
|                  | CK# 1151               |                                      |                                       |                    |
|                  |                        | Harlan, IA 51537-5308                |                                       |                    |
| 01/03/2006       | ID# 740                | People for Houser                    | Contribution                          | 1000.00            |
|                  |                        | 34697 Beechnut Rd                    |                                       |                    |
|                  | CK# 1154               |                                      |                                       |                    |
|                  |                        | Carson, IA 51525-4069                |                                       |                    |
| 01/03/2006       | ID# 662                | Rants for State House                | Contribution                          | 2500.00            |
|                  | ,                      | 2740 S Glass St                      |                                       |                    |
|                  | CK# 1157               |                                      |                                       |                    |
|                  |                        | Sioux City, IA 51106-3306            |                                       |                    |
| 01/03/2006       | ID# 1110               | Rod Roberts for lowa House           | Contribution                          | 1000.00            |
|                  |                        | 732 San Salvador Ave                 |                                       |                    |
|                  | CK# 1163               |                                      |                                       |                    |
|                  |                        | Carroll, IA 51401-1838               |                                       |                    |
| 01/03/2006       | ID# 120                | Shull Election Committee             | Contribution                          | 1000.00            |
|                  |                        | 901 Scott Felton Rd                  |                                       |                    |
|                  | CK# 1152               |                                      |                                       |                    |
|                  |                        | Indianola, IA 50125-1036             |                                       |                    |
|                  |                        |                                      | SUB-TOTAL                             | 8500.00            |
|                  |                        |                                      | TOTAL (if last page of this schodule) |                    |

TOTAL (if last page of this schedule)

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Page 2 of \_\_\_13

# **EXPENDITURES - MONEY SPENT**

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|-------------------------------------|--------------------------|
|                                     | CK THIS BOX IF           |

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |              | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|--------------|--|-----------------------------------|--------------------|
| <br>                          | CHECK NUMBER |  |                                   |                    |
| 01/03/2006                    | ID# 1387     | Steve Olson for State Representative 2176 210th St           | Contribution                      | 1000.00            |
|                               | CK# 1162     |  |                                   |                    |
| ;                             |              | Grand Mound, IA 52751-9620                                   |                                   |                    |
| 01/03/2006                    | ID# 913      | The Carroll Committee  | Contribution                      | 1000.00            |
|                               |              | 244 400th Ave  |                                   |                    |
|                               | CK# 1158     |  |                                   |                    |
| · '                           |              | Grinnell, IA 50112-8147                                      |                                   |                    |
| 01/03/2006                    | ID# 868      | The Jacobs Committee   | Contribution                      | 1000.00            |
|                               |              | 808 58th St  |                                   |                    |
| l                             | CK# 1160     |  |                                   |                    |
|                               |              | West Des Moines, IA 50266-6305                               |                                   |                    |
| 01/03/2006                    | ID# 1439     | Wieck for lowa Senate  | Contribution                      | 1000.00            |
|                               |              | 4362 Old Lakeport Rd   |                                   |                    |
|                               | CK# 1150     |  |                                   |                    |
| ı                             |              | Sioux City, IA 51106-9658                                    |                                   |                    |
| 01/03/2006                    | ID# 1521     | Zaun for Senate  | Contribution                      | 1000.00            |
|                               |              | 7125 Douglas Ave   |                                   |                    |
|                               | CK# 1156     |  |                                   |                    |
| I                             |              | Urbandale, IA 50322-3201                                     |                                   |                    |
| 01/13/2006                    | ID#          | Bayliss Park Hall  | Contribution                      | 100.00             |
|                               |              | 530 1st Ave  |                                   |                    |
|                               | CK# 1167     |  |                                   |                    |
|                               |              | Council Bluffs, IA 51503-0844                                |                                   |                    |
| 01/13/2006                    | ID# 9029     | Cass County Republicans                                      | Contribution                      | 250.00             |
|                               |              | 1610 Aspen Dr  |                                   |                    |
|                               | CK# 1171     |  |                                   |                    |
|                               |              | Atlantic, IA 50022-2473                                      |                                   |                    |
| <u> </u>                      | <u> </u>     |  | SUB-TOTAL                         | 5350.00            |

TOTAL (if last page of this schedule)

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Page 3 of 13

## **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                     | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|---------------------|--|-----------------------------------|--------------------|
| 01/13/2006                    |                     | Clay County Republicans<br>500 W 3rd St                      | Contribution                      | 250.00             |
|                               | CK# 1184            |  |                                   |                    |
|                               |                     | Spencer, IA 51301-3301                                       |                                   |                    |
| 01/13/2006                    | ID# 9095            | Ida County Republicans                                       | Contribution                      | 250.00             |
|                               | CK# 1170            | 404 S Main St  |                                   |                    |
|                               |                     | Holstein, IA 51025-5031                                      |                                   |                    |
| 01/13/2006                    | <sub>ID#</sub> 9122 | Lyon County Republicans<br>1948 240th St                     | Contribution                      | 250.00             |
|                               | CK# 1179            | Inwood, IA 51240-7747  |                                   |                    |
| 01/13/2006                    | ID# 9136            | Monona County Republicans                                    | Contribution                      | 250.00             |
|                               | CK# 1172            | 720 Elm St   |                                   |                    |
|                               |                     | Moorhead, IA 51558-3026                                      |                                   |                    |
| 01/13/2006                    | ID# 9140            | Montgomery County Republicans                                | Contribution                      | 250.00             |
|                               | CK# 1175            | 1842 J Ave   |                                   |                    |
|                               |                     | Red Oak, IA 51566-5069                                       |                                   |                    |
| 01/13/2006                    | ID# 9144            | O'brien County Republicans                                   | Contribution                      | 250.00             |
|                               |                     | 302 E 2nd Street   |                                   |                    |
|                               | CK# 11880           |  |                                   |                    |
|                               |                     | Sanborn, IA 51248  |                                   |                    |
| 01/13/2006                    | <sub>ID#</sub> 9146 | Osceola County Republicans<br>1027 6th St                    | Contribution                      | 250.00             |
|                               | CK# 1181            |  |                                   |                    |
|                               |                     | Sibley, IA 51249-1423  |                                   |                    |
|                               |                     |  | SUB-TOTAL                         | 1750.00            |

TOTAL (if last page of this schedule)

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Page 4 of 13

### **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|-------------------------------------|--------------------------|
|                                     | CK THIS BOX IF           |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization) The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                                 | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|---------------------------------|--|-----------------------------------|--------------------|
| 01/13/2006                    | ID# 9148<br>CK# <sub>1173</sub> | Page County Republicans<br>2233 290th St                           | Contribution                      | 250.00             |
|                               | , , , ,                         | Blanchard, IA 51630-4004   |                                   |                    |
| 01/13/2006                    |                                 | Plymouth County Republicans<br>48138 190th St                      | Contribution                      | 250.00             |
|                               | CK# 1182                        | Remsen, IA 51050-8734  |                                   |                    |
| 01/13/2006                    | ID# 9156                        | Polk County Republican Central 1475 NW 92nd Street                 | Contribution                      | 500.00             |
|                               | CK# 1169                        | Clive, IA 50325  |                                   |                    |
| 01/13/2006                    | ₁D# 9173                        | Story County Republicans 1209 Harding Ave                          | Contribution                      | 500.00             |
|                               | CK# 1178                        | Ames, IA 50010-5858  |                                   |                    |
| 01/13/2006                    | ID# 9179                        | Union County Republicans<br>1383 190th St                          | Contribution                      | 200.00             |
|                               | CK# 1174                        | Creston, IA 50801-8210   |                                   |                    |
| 01/13/2006                    | 10# 9.9.                        | Woodbury County Republicans 4300 Country Club Blvd                 | Contribution                      | 500.00             |
|                               | CK# 1183                        | Sioux City, IA 51104-1010  |                                   |                    |
| 01/20/2006                    | 10#                             | Fremont County Republicans 3717 190th St                           | Contribution                      | 250.00             |
| Angeling Bible                | CK# 1176                        | Farragut, IA 51639-4000  |                                   |                    |
|                               |                                 |  | SUB-TOTAL                         | 2450.00            |

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TOTAL (If last page of this schedule)

Page 5 of 13

# **EXPENDITURES - MONEY SPENT**

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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE                  | CANDIDATE | NAME AND ADDRESS TO WHOM            | PURPOSE                               | AMOUNT         |
|-----------------------|-----------|-------------------------------------|---------------------------------------|----------------|
| EXPENDED<br>(MM/DD/YR |           | EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED       |
| 01/31/2006            | ID#       | Matt Elliott                        | Consulting                            | 5000.00        |
|                       |           | PO Box 194                          |                                       |                |
|                       | CK# 1186  |                                     |                                       |                |
|                       |           | Farragut, IA 51639-0194             |                                       |                |
| 02/21/2006            | ID#       | American Express                    | Credit Card: Airfare, Lodging         | 1409.23        |
|                       |           | PO Box 360001                       |                                       |                |
|                       | CK# 1187  |                                     |                                       |                |
|                       | :         | Fort Lauderdale, FL 33336-0001      |                                       |                |
| 02/23/2006            | ID#       | Clarke American                     | Check Order                           | 104.00         |
|                       |           | 240 America Pi                      |                                       |                |
|                       | CK# EFT   |                                     |                                       |                |
|                       |           | Jeffersonville, IN 47130-4272       |                                       |                |
| 02/27/2006            | 'D#       | Linn Eagles                         | Contribution                          | <b>50</b> 0.00 |
|                       |           | 2166 Blake Blvd SE                  |                                       |                |
|                       | CK# 1185  |                                     |                                       |                |
|                       |           | Cedar Rapids, IA 52403              |                                       |                |
| 03/01/2006            | ID#       | Aristotle Inc                       | Compliance Software                   | 1000.00        |
|                       |           | 205 Pennsylvania Ave SE             |                                       |                |
|                       | CK# 2001  |                                     |                                       |                |
|                       |           | Washington, DC 20003-1164           |                                       |                |
| 03/02/2006            | ID#       | New England Office Supply           | Office Furniture                      | 2034.26        |
|                       |           | 135 Lundquist Dr                    |                                       |                |
|                       | CK# 2003  |                                     |                                       |                |
|                       | _         | Braintree, MA 02184-5208            |                                       |                |
| 03/06/2006            | ID#       | Christian Coalition of Iowa         | Contribution                          | 1000.00        |
|                       |           | PO Box 65066                        |                                       |                |
|                       | CK# 2004  |                                     |                                       |                |
|                       |           | West Des Moines, IA 50265-0066      |                                       |                |
|                       |           |                                     | SUB-TOTAL                             | 11047.49       |
|                       |           |                                     | TOTAL (if last page of this schedule) |                |

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Page 6 of 13

# **EXPENDITURES - MONEY SPENT**

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| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|------------------------------|--------------------------|
| X CHECK THIS BOX IF          |                          |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                      | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                          | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>RECEIVED |
|-------------------------------|----------------------|---|-------------------------------------|--------------------|
| 03/08/2006                    | ID#<br>CK# 2005      | Konica Minotla Business Solutions  1 International Blvd  Mahwah, NJ 07495-0027              | Printer and Xerox machine           | 2650.99            |
| 03/14/2006                    | ID# 9132<br>CK# 1168 | Mills County Republicans 611 Main St Silver City, IA 51571-3003                             | Contribution                        | 250.00             |
| 03/22/2006                    | ID#<br>CK# 2006      | Old City Landmark Corporation 45 School St  Boston, MA 02108-3206                           | Rent                                | 1254 00            |
| 03/24/2006                    | ID#<br>CK# 2010      | Stirling Don 751 South Ave Weston, MA 02493-1119  | Reimbursement: Staff Travel - Airfa | 562.50             |
| 03/24/2006                    | ID#<br>CK# 2008      | Farbman Max<br>2755 E Cottonwood Pkwy Ste 520<br>Suite 520<br>Salt Lake City, UT 84121-6963 | Consultant                          | 2500.00            |
| 03/24/2006                    | ID#<br>CK# 2009      | Wisecup Trent 1772 Washington Blvd Birmingham, MI 48009-1918                                | Consulting                          | 1805.55            |
| 03/24/2006                    | ID#<br>CK# 2007      | SJZ, LLC<br>PO Bax 151<br>Boston, MA 02117-0151   | Administrative Expense              | 6685.00            |
| . <u> </u>                    |                      |   | SUB-TOTAL                           | 15708.04           |

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Page 7 of 13

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|------------------------------|--------------------------|
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CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED                        | CANDIDATE<br>ID NUMBER | NAME AND ADDRESS TO WHOM            | PURPOSE (DESCRIPE TRANSACTION)        | AMOUNT<br>RECEIVED |
|---|------------------------|-------------------------------------|---------------------------------------|--------------------|
| (MM/DD/YR                               |                        | EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED           |
| •                                       | AND PAC                | , ,                                 |                                       |                    |
|   | CHECK NUMBER           |                                     |                                       |                    |
| 03/29/2006                              | ID#                    | Leffler Joshua                      | Reimbursement: Event Food             | 54.88              |
|   | 044                    | 18 Tophet Rd                        |                                       |                    |
|   | CK# 2011               |                                     |                                       |                    |
|   |                        | Lynnfield, MA 01940-1625            |                                       |                    |
| 03/29/2006                              | ID#                    | Wisecup Trent                       | Reimbursement: Airfare, Hotel         | 1432.78            |
|   |                        | 1772 Washington Blvd                |                                       |                    |
|   | CK# 2013               |                                     |                                       |                    |
|   |                        | Birmingham, MI 48009-1918           |                                       |                    |
| 03/29/2006                              | ID#                    | Teer Julie                          | Reimbursement: Travel - Taxi          | 24.00              |
| •                                       |                        | 1 Devonshire Pl Apt 3807            |                                       |                    |
|   | CK# 2012               | Apt 3807                            |                                       |                    |
|   |                        | Boston, MA 02109-3581               |                                       |                    |
| 04/03/2006                              | ID#                    | American Express                    | Credit Card: Airfare, Lodging         | 3780.24            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        | PO Box 360001                       |                                       |                    |
|   | CK# 2014               |                                     |                                       |                    |
| 1                                       |                        | Fort Lauderdale, FL 33336-0001      |                                       |                    |
| 04/03/2006                              | iD#                    | O'Brien Communications              | Phone Installation                    | 789.72             |
|   |                        | PO Box 659                          |                                       |                    |
|   | CK# 2015               |                                     |                                       |                    |
|   |                        | Wrentham, MA 02093-0659             |                                       |                    |
| 04/04/2006                              | ID#                    | Gross Doug                          | Reimbursement: Airfare                | 340.20             |
|   |                        | 666 Grand Ave Ste 2000              |                                       |                    |
|   | CK# 2016               | Suite 2000                          |                                       |                    |
|   |                        | Des Moines, IA 50309-2510           |                                       |                    |
| 04/04/2006                              | ID#                    | Schwarm Richard                     | Reimbursement: Airfaire               | 340.20             |
| 0 110 112000                            | 10#                    | 110 W Main St                       |                                       | 0,0.20             |
| ·                                       | CK# 2017               |                                     |                                       |                    |
| :                                       |                        | Lake Mills, IA 50450-1404           |                                       |                    |
|   |                        |                                     | SUB-TOTAL                             | 6762.02            |
|   |                        |                                     | TOTAL (if last page of this schedule) |                    |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page 8 of 13

## **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|-------------------------------------|--------------------------|
| ,                                   | CK THIS BOX IF           |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization) The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                 | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE      | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|-----------------|---|-----------------------------------|--------------------|
| 04/12/2006                    | ID#<br>CK# 2020 | American Express<br>PO Box 360001                                 | Credit Card: Travel - Airfare     | 751.82             |
|                               | CR# 2020        | Fort Lauderdale, FL 33336-0001                                    |                                   |                    |
|                               |                 | JDK Inc   |                                   |                    |
| 04/12/2006                    | ID#             | 8230 Hickman Rd Ste 100   | Consulting                        | 4665.22            |
|                               | CK# 2018        | Suite 100   |                                   |                    |
|                               | 2070            | Clive, IA 50325-4303  |                                   |                    |
| 04/12/2006                    | ID#             | The Amaral Group Inc<br>201 Great Rd Ste 2                        | IT Consulting                     | 202.50             |
| :                             | CK# 2019        | Suite 2<br>Acton, MA 01720-5700                                   |                                   |                    |
| 04/17/2006                    | ID#             | Dell Financial Services   | Computer Server Purchase          | 615.63             |
|                               | CK# 2021        | PO Box 5292 Payment Processing Center Carol Stream, IL 60197-5292 |                                   |                    |
| 04/17/2006                    | ID#             | Staples Credit Plan PO Box 689020                                 | Office Supplies                   | 374.86             |
|                               | CK# 2022        | Des Moines, IA 50368-9020   |                                   |                    |
| 04/18/2006                    | ID#             | Old City Landmark Corporation 45 School St                        | Rent                              | 810.00             |
|                               | CK# 2023        |   |                                   |                    |
|                               |                 | Boston MA 02108-3206  |                                   |                    |
| 04/20/2006                    | ID#             | The Peninsula   | Fundraising Expense               | 1474.73            |
|                               | CK# 2024        | 700 5th Ave   |                                   |                    |
|                               |                 | New York, NY 10019-4100   |                                   |                    |
|                               |                 |   | SUB-TOTAL                         | 8894.76            |

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail Itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

TOTAL (if last page of this schedule)

| Page 9 | of 13 |
|--------|-------|
|--------|-------|

#### **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|------------------------------|--------------------------|
|                              | CK THIS BOX IF           |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization) The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |          | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>RECEIVED |
|-------------------------------|----------|--|-------------------------------------|--------------------|
| 04/26/2006                    |          | CDW Direct, LLC<br>PO Box 75723                              | Software Licenses                   | 331.11             |
|                               | CK# 2025 | 01: 15 00075 5700  |                                     |                    |
|                               |          | Chicago, IL 60675-5723                                       |                                     |                    |
| 04/26/2006                    | ID#      | Cingular Wireless  | Cell Phones                         | 241.53             |
|                               | 61/4     | PO Box 6414  |                                     |                    |
|                               | CK# 2026 | •  |                                     |                    |
|                               |          | Carol Stream, IL 60197-6414                                  |                                     |                    |
| 04/26/2006                    | ID#      | New England Office Supply                                    | Office Furniture                    | 1195.43            |
|                               | }        | 135 Lundquist Dr   |                                     |                    |
| ,                             | CK# 2028 |  |                                     |                    |
|                               |          | Braintree, MA 02184-5208                                     |                                     |                    |
| 04/26/2006                    | ID#      | The Amaral Group Inc   | IT Consulting                       | 252.16             |
|                               |          | 201 Great Rd Ste 2   | , seems an g                        |                    |
| ļ                             | CK# 2029 | Suite 2  |                                     |                    |
|                               |          | Acton, MA 01720-5700   |                                     |                    |
| 04/27/2006                    | ID#      | Capital Campaigns  | Consulting                          | 1000.00            |
|                               |          | 921 11th St, Suite 420                                       |                                     | 1000.00            |
|                               | CK# 2030 |  |                                     |                    |
|                               |          | Sacramento, CA 95814   |                                     |                    |
| 05/02/2006                    | ID#      | American Express   | Credit Card: Staff Travel, Email Se | 1412.21            |
| 03/02/2000                    | 10#      | PO Box 360001  | Credit Card. Stair Fravel, Email Se | 1412.21            |
|                               | CK# 2031 |  |                                     |                    |
|                               |          | Fort Lauderdale, FL 33336-0001                               |                                     |                    |
| 05/04/2006                    | ID# 9005 | Allamakee Republicans  | Contribution                        | 250.00             |
| 03/04/2000                    | 10# 0000 | 618 Cherry Valley Drive                                      | Contribution                        | 250.00             |
|                               | CK# 2032 | ,  |                                     |                    |
|                               |          | Postville, IA 52162  |                                     |                    |
|                               |          |  | SUB-TOTAL                           | 4682.44            |

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page 10 of 13

### **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

|  | SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|--|-------------------------------------|--------------------------|
|  | L                                   | CK THIS BOX IF           |

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE                                  | CANDIDATE | NAME AND ADDRESS TO WHOM                   | PURPOSE                | AMOUNT<br>RECEIVED |
|---------------------------------------|-----------|--|------------------------|--------------------|
| EXPENDED<br>(MM/DD/YR                 |           | EXPENDITURE<br>(Disbursement) WAS MADE     | (DESCRIBE TRANSACTION) | RECEIVED           |
| 05/04/2006                            | ID# 9011  | Benton County Republicans                  | Contribution           | 250.00             |
|                                       |           | 202 South Street                           |                        |                    |
|                                       | CK# 2033  |  |                        |                    |
|                                       |           | Urbana, IA 52345                           |                        |                    |
| 05/04/2006                            | ום# 9019  | Buchanan County Republicans                | Contribution           | 250.00             |
|                                       |           | 407 47th St SW                             |                        |                    |
|                                       | CK# 2034  |  |                        |                    |
|                                       |           | Independence, IA 50644                     |                        |                    |
| 05/04/2006                            | ID# 9043  | Clayton Republicans                        | Contribution           | 250.00             |
|                                       | 01/4 000  | 18025 Eagle Avenue                         |                        |                    |
|                                       | CK# 2035  |  |                        |                    |
|                                       |           | Luana, IA 52156                            |                        |                    |
| 05/04/2006                            | ID# 9057  | Deleware County Republicans                | Contribution           | 250.00             |
|                                       | CK# 2036  | 2142 210th Street                          |                        |                    |
|                                       | CR# 2036  | Manager 14 50507                           |                        |                    |
| · · · · · · · · · · · · · · · · · · · |           | Manchester, IA \$2507                      |                        |                    |
| 05/04/2006                            | ID# 9067  | Fayette County Republicans 4347 Depot Road | Contribution           | <b>25</b> 0.00     |
|                                       | CK# 2037  | 4347 Depot Road                            |                        |                    |
|                                       | 2037      | Wadena, IA 52169                           |                        |                    |
| 2212112222                            | - 0004    | Howard County Republicans                  |                        |                    |
| 05/04/2006                            | ID# 9091  | 16829 Highway 9                            | Contribution           | 250.00             |
|                                       | CK# 2038  | 10020 ( 111911112) 3                       |                        |                    |
|                                       |           | Lime Springs, IA 52155                     |                        |                    |
| 05/04/2006                            | 112# 9097 | Iowa County Republicans                    | Contribution           | 250.00             |
| 03/04/2000                            | 10# 3001  | 1387 A Avenue                              | Contribution           | 250.00             |
|                                       | CK# 2039  |  |                        |                    |
|                                       |           | Belie Plaine, IA 52208                     |                        |                    |
|                                       |           |  | SUB-TOTAL              | 1750.00            |

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TOTAL (if last page of this schedule)

Page 11 of 13

## **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES     |
|------------------------------|------------------------------|
| \ \                          | CK THIS BOX IF<br>NDING FORM |

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR |                         | NAME AND ADDRESS TO WHOM EXPENDITURE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|-------------------------|--------------------------------------|-----------------------------------|--------------------|
|                               | AND PAC<br>CHECK NUMBER | (Disbursement) WAS MADE              |                                   |                    |
| 05/04/2006                    | ID# 9106                | Johnson County Republicans           | Contribution                      | 250.00             |
|                               |                         | 701 Eastmoor Drive                   |                                   |                    |
|                               | CK# 2040                |                                      |                                   |                    |
| <del></del>                   |                         | Iowa City, IA 52246                  |                                   |                    |
| 05/04/2006                    | ID# 9108                | Jones County Republicans             | Contribution                      | 250.00             |
|                               |                         | 23804 Beckman Lane                   |                                   |                    |
|                               | CK# 2041                |                                      |                                   |                    |
|                               |                         | Anamosa, IA 52205                    |                                   |                    |
| 05/04/2006                    | ID#                     | Jules Catering                       | Event Catering                    | 548,63             |
|                               | OV#                     | 66 South Street                      |                                   |                    |
|                               | CK# 2027                |                                      |                                   |                    |
|                               |                         | Somerville, MA 02143                 |                                   |                    |
| 05/04/2006                    | ID# 9116                | Linn County Republicans              | Contribution                      | 500.00             |
|                               | CK# 22.42               | 1118 First Street, SW                |                                   |                    |
|                               | CK# 2043                |                                      |                                   |                    |
|                               |                         | Cedar Rapids, IA 52402               |                                   |                    |
| 05/04/2006                    | ID#                     | Linn Eagles                          | Contribution                      | 2000.00            |
|                               | CK# 2011                | 2166 Blake Blvd \$E                  |                                   |                    |
|                               | CK# 2044                | 0 1 0 11 14 50400                    |                                   |                    |
|                               |                         | Cedar Rapids, IA 52403               |                                   |                    |
| 05/04/2006                    | ID#                     | Teer Julie                           | Consulting                        | 1250.00            |
|                               | CK# 2042                | 1 Devonshire Pl Apt 3807             |                                   |                    |
|                               | OK# 2042                | Apt 3807                             |                                   |                    |
|                               |                         | Boston, MA 02109-3581                |                                   | -                  |
| 05/04/2006                    | ID#                     | SJZ, LLC                             | Consulting                        | 2500.00            |
|                               | CK# 2045                | PO Box 151                           |                                   |                    |
|                               | O107 2043               | Boston, MA 02117-0151                |                                   |                    |
|                               |                         | BUSION, MA UZ117-U131                |                                   |                    |
|                               |                         |                                      | SUB-TOTAL                         | 7298.63            |

TOTAL (if last page of this schedule)

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Page 12 of 13

## **EXPENDITURES - MONEY SPENT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES      |
|------------------------------|-------------------------------|
|                              | CK THIS BOX IF<br>INDING FORM |

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization) The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                                    | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>RECEIVED |
|-------------------------------|--|---|-----------------------------------|--------------------|
| 05/04/2006                    | ID#<br>CK# 2046  | University of Iowa College Republicans 347 Schaeffer Hall Iowa City, IA 52242-1409              | Contribution                      | 250.00             |
| 05/04/2006                    | D# 9195  | Winneshiek County Republicans<br>2575 Grouse Valley Rd<br>Decorah, IA 52101-7360                | Contribution                      | 250.00             |
| 05/12/2006                    | ID#<br>CK# 2048  | Women's Basketball Foundation - 2006 31 Saint James Ave Ste 260 Suite 260 Boston, MA 02116-4131 | Event Expense                     | 560.00             |
|                               |  |   | SUB-TOTAL                         | 1060.00            |

TOTAL (if last page of this schedule)

82053.38

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

> Page 13 of

13

| FOR INSTRUCTIONS, SEE BACK OF FORM   |                              | FORM                                   |
|--|------------------------------|--|
| DISCLOSURE SUMMARY PAGE  |                              | DR-2 DISCLOSURE REPORT                 |
| FED EX -7914-8847-1029   |                              | (Rev. 05/2002)                         |
| COMMITTEE NAME(Must be same as on Statement of Organization) The Commonwealth PAC - 9705   |                              | For Office use only 9 705              |
| IMPORTANT: Indicate type of committee you are reporting for: 2  (1) Statewide/Legislative Candiate (2) Statewide PAC (3) State Party (4) County/Lo  (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/Clty Central Com  (8) Support Slate of Candidates |                              | Audited Checked Computer               |
| 617-720-595D   | 228 6                        | 119/06                                 |
| SIGNATURE OF TREASURER (or person filing this report)* TELEPHONE   | <del></del>                  | DATE SIGNED                            |
| Routine Penalties Due For Late Filed Reports R   | ange From \$20               | to \$800                               |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SE   | NTENCE:                      |  |
| I AM FILING A 05/19/2006 REPORT FOR AN/A (1) ELECTION/(2) NON-E  | LECTION YEAR.                |  |
|  | one 1                        |  |
| CHECK IE AMENDMENT TO REPORT TO A LEGY   |                              |  |
| CHECK IF AMENDMENT TO REPORT DATED   | -                            |  |
| (Pile  |                              | tees, enter Date of Election           |
|  |                              | 12/30/1899                             |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3  (You must continue to fie reports until a Notice of Dissolution is filed.)   | County & Loca which Election | al Committees, enter County in is Held |
| STATEMENT OF CASH ON H   | HAND                         |  |
| CASH ON HAND at the beginning of the reporting period. (This is the total  | of all                       |  |
| monies held by the committee. This amount <b>MUST</b> be the same as the on hand at the end of the last reporting period, or must be zero if this  |                              |  |
| report filed)  |                              | 94851.91                               |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |                              | 470000 00                              |
| Schedule A: Cash Contributions total (Attach Schedule A)   |                              | 478000.00                              |
| Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |                              | 0.00                                   |
| (Schedule H applies to Candidate's Committees Only)  |                              |  |
|  | JB-TOTAL                     | 572851.91                              |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |                              |  |
| Schedule B: Expenditures total (Attach Schedule B)   |                              | 79894.15                               |
| Schedule F: Loan Repayments total (Attach Schedule F)  |                              | 0.00                                   |
| CASH ON HAND at the end of this reporting period (if final report, balance must be (Attach DR-3)   | •                            | 492957.76                              |
| UNPAID BILLS (From Schedule D - Attach Schedule D)   |                              | 0.00                                   |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  |                              | 0.00                                   |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  |                              | 0.00                                   |
| CANDIDATE COMMITTEES ONLY:   |                              |  |
| CONSULTANT BREAKDOWN (Schedule G attached?)  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | X                            | Yes No 0.00                            |

| E | ٥r  | Inetri | uctions | 900   | Rack | of Forn | 1 |
|---|-----|--------|---------|-------|------|---------|---|
| г | OI. | เมเรนเ | ucuons  | . Jec | Dack | OI FOIL |   |

(including candidate's personal funds)

| CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| The Commonwealth PAC - 9705   |  |
|   |  |

| RECEIPTS              |
|-----------------------|
| RECEIPTS              |
| HIS BOX IF<br>NG FORM |
|                       |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. A LIST OF I.D. NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>REC'D | PAC I.D. NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------|---|---------------------------------|--|--------------------|-------------------------------------|
| 01/12/2006    | ID#   | Porter Michael                  |  |                    |                                     |
|               |   | Soldiers Field Road             |  | 5000.00            |                                     |
|               | CK# 195   | Boston, MA 02163                |  |                    |                                     |
| 03/03/2006    | ID#   | Roney Blake                     |  |                    |                                     |
|               |   | 3187 Foothill Dr                |  | 36500.00           | X                                   |
|               | CK# 504   | Provo, UT 84604-4882            |  |                    |                                     |
| 03/07/2006    | ID#   | Kennedy Gary                    |  |                    |                                     |
|               | 10"   | 7814 Pheasant Wood Dr           |  | 5000.00            | X                                   |
|               | CK# 1195  | Sandy, UT 84093-6291            |  |                    |                                     |
| 03/07/2006    | ID#   | Miller, Sr John                 |  |                    |                                     |
|               | 10#   | 3562 Oakwood Dr                 |  | 13000.00           | X                                   |
|               | CK# 100972  | Park City, UT 84060-7806        |  |                    |                                     |
| 03/07/2006    | liD#  | Huntsman Jon                    |  |                    |                                     |
|               |   | 500 Huntsman Way                |  | 50000.00           | X                                   |
|               | CK# 13658   | Salt Lake City, UT 84108-1235   |  |                    |                                     |
| 03/07/2006    | ID#   | Huntsman Paul                   |  |                    |                                     |
|               |   | 500 Huntsman Way                |  | 6500.00            | X                                   |
|               | CK# 659   | Salt Lake City, UT 84108-1235   |  |                    | ļ                                   |
| 03/07/2006    | ID#   | Litchfield Robert               |  |                    |                                     |
|               |   | PO Box 625                      |  | 10000.00           | X                                   |
|               | CK# 2021  | La Verkin, UT 84745-0625        |  |                    |                                     |
| 03/07/2006    | ID#   | Kennedy Jane                    |  |                    |                                     |
|               |   | 7814 Pheasant Wood Dr           |  | 5000.00            | X                                   |
|               | CK# 1885  | Sandy, UT 84093-6291            |  |                    |                                     |
| 03/16/2006    | ID#   | Simmons David                   |  |                    |                                     |
|               | := ::   | 515 S 700 E # 2F #2F            |  | 5000.00            | X                                   |
|               | CK# 104   | Salt Lake City, UT 84102-2801   |  |                    |                                     |
|               |   |                                 | SUB-TOTAL  | 136000.00          |                                     |
|               |   |                                 |  | 1                  | i                                   |

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Page 1 of 4 (for Schedule A)

TOTAL (if last page of this schedule)

| For | Instruction | s See R    | ack of | Form |
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| CUI | IIISH DCHOL | is. See Di | ack VI |      |

(including candidate's personal funds)

| The Commonwealth PAC - 9705 | CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|-----------------------------|--|
|                             | The Commonwealth PAC - 9705 |  |
|                             |                             |  |

| SCHEDULE<br><b>A</b> | MONETARY<br>RECEIPTS        |
|----------------------|-----------------------------|
| (Rev. 06/97)         | RECEIPTS                    |
|                      | K THIS BOX IF<br>IDING FORM |
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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. A LIST OF I.D. NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>REC'D | PAC I.D. NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------|---|-----------------------------------|--|--------------------|-------------------------------------|
| 03/16/2006    | ID#   | Skates Ronald                     |  |                    |                                     |
|               | , - "   | 4 Boardman Ave                    |  | 5000.00            |                                     |
|               | CK# 10855   | Manchester, MA 01944-1406         |  |                    |                                     |
| 03/16/2006    | ID#   | Sorensen-Leff Jeanne              |  |                    |                                     |
|               | ,   | 781 5th Ave                       |  | 20750.00           |                                     |
|               | CK# 3563  | New York, NY 10022-1012           |  |                    |                                     |
| 03/17/2006    | ID#   | Price John                        |  |                    |                                     |
|               | 1011  | 230 E South Temple                |  | 6500.00            | X                                   |
|               | CK# 2129  | Salt Lake City, UT 84111-1205     |  |                    |                                     |
| 03/24/2006    | ID#   | Parkin David                      |  |                    |                                     |
|               | 10#   | 2 Winslow Way                     |  | 6500.00            |                                     |
|               | CK# 2017  | Spring, TX 77382-1170             |  |                    |                                     |
| 03/24/2006    | ID#   | Davis James                       |  |                    |                                     |
|               | 1011  | 9 The Ledges Rd                   |  | 5750.00            |                                     |
|               | CK# <b>487</b> 0  | Newton, MA 02459-2072             |  |                    |                                     |
| 03/30/2006    | ID#   | Peterson Joel                     |  |                    |                                     |
|               | 110#  | 6033 S 2300 E                     |  | 5750.00            | X                                   |
|               | CK# 1326  | Salt Lake City, UT 84121-1439     |  |                    |                                     |
| 03/30/2006    | 1D#   | Munder Lee                        |  |                    |                                     |
| -             | 10#   | 231 Royal Palm Way                |  | 18250.00           |                                     |
|               | CK# 8677  | Palm Beach, FL 33480-4349         |  |                    |                                     |
| 03/30/2006    | ID#   | Munder Laura                      |  |                    |                                     |
|               | 10 <del>11</del>  | 231 Royal Palm Way                |  | 18250.00           |                                     |
|               | CK# 8684  | Palm Beach, FL 33480-4349         |  |                    |                                     |
| 04/03/2006    | ID#   | Falcone Mark                      |  |                    |                                     |
|               | ioir  | 1430 Wynkoop St Ste 100 Suite 100 |  | 1500.00            |                                     |
|               | CK# 2381  | Denver, CO 80202-6172             |  |                    |                                     |
|               |   |                                   | SUB-TOTAL  | 88250.00           |                                     |
|               |   | TOTAL /if la                      | st page of this schedule)                        |                    | 1                                   |

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Page 2 of Page 2 of Marriage (for Schedule A)

| For Instructions, | See | Back | of | Form |
|-------------------|-----|------|----|------|
|-------------------|-----|------|----|------|

(including candidate's personal funds)

| CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization) |   |  |
|---|---|--|
| The Commonwealth PAC - 9705   |   |  |
|   | • |  |
|   |   |  |

| SCHEDULE<br>A | MONETARY<br>RECEIPTS |
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| (Rev. 06/97)  | RECEIP 13            |
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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. A LIST OF I.D. NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>REC'D | PAC I.D. NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------|---|---------------------------------|--|--------------------|-------------------------------------|
| 04/05/2006    | ID#   | Congel Robert                   |  |                    |                                     |
| :             | 1011  | 7237 Woodchuck Hill Road        |  | 1500.00            |                                     |
|               | CK# 036778  | Fayetteville, NY 13066          |  |                    |                                     |
| 04/07/2006    | ID#   | Gardner Andrew B                |  |                    |                                     |
|               | IOπ   | 2245 Garfield Ave               |  | 5750.00            | X                                   |
|               | CK# 291   | Salt Lake City, UT 84108-3015   |  |                    |                                     |
| 04/07/2006    | ID#   | Gardner Christian               |  |                    |                                     |
|               | 10#   | 1875 Kensington Ave             |  | 5750.00            | X                                   |
|               | CK# 1009  | Salt Lake City, UT 84108-2623   |  |                    |                                     |
| 04/07/2006    | 10#   | Gardner Kem                     |  |                    |                                     |
|               | 10#   | 1096 Crestview Cir              |  | 5750.00            | X                                   |
|               | CK# 1015  | Salt Lake City, UT 84108-2007   |  |                    |                                     |
| 04/07/2006    | ID#   | Gardner Matthew                 |  |                    |                                     |
|               | 10#   | 4218 Foothill Dr                |  | 5750.00            | X                                   |
|               | CK# 1491  | Bountiful, UT 84010-6041        |  |                    |                                     |
| 04/18/2006    | ID#   | Congel Scott                    |  |                    |                                     |
|               | 10#   | 4795 S. Lafayette St            |  | 1500.00            |                                     |
|               | CK# 6791  | Cherry Hill Village, CO 80113   |  |                    |                                     |
| 04/20/2006    | in#   | Rakolta John                    |  |                    |                                     |
|               | 10#   | 1876 Rathmor Rd                 |  | 40750.00           |                                     |
|               | CK# 17238   | Bloomfield Hills, MI 48304-2147 |  |                    |                                     |
| 04/24/2006    | ID#   | Gaughan Frank                   |  |                    |                                     |
|               | 10#   | 16204 Orchard Bend Rd           |  | 5000.00            |                                     |
|               | CK# 2043  | Poway, CA 92064-1706            |  |                    |                                     |
| 04/24/2006    | In#   | Gaughan Sheree                  |  |                    |                                     |
|               | , , , , , , , , , , , , , , , , , , ,                         | 16204 Orchard Bend Rd           |  | 5000.00            |                                     |
|               | CK# 2046  | Poway, CA 92064-1706            |  |                    |                                     |
|               |   |                                 | SUB-TOTAL  | 76750.00           |                                     |
|               |   |                                 |  |                    | i                                   |

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\*\*Page \_\_\_\_\_3 of \_\_\_\_4 (for Schedule A)

(including candidate's personal funds)

| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |
|                             |  |

| SCHEDULE<br><b>A</b> | MONETARY                    |
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478000.00

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN. A LIST OF I.D. NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>REC'D | PAC I.D. NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------|---|--------------------------------------|--|--------------------|-------------------------------------|
| 04/25/2006    | ID#   | Fischer David                        |  |                    |                                     |
|               |   | 1795 Maplelawn Drive                 |  | 43250.00           |                                     |
|               | CK# 2478  | Troy, MI 48084                       |  | -                  |                                     |
| 04/28/2006    | ID#   | Hertog Roger                         |  |                    |                                     |
|               |   | 1040 5th Ave                         |  | 5750.00            |                                     |
|               | CK# 6592  | New York, NY 10028-0137              |  |                    |                                     |
| 04/28/2006    | ID#   | Shiebler William                     |  |                    |                                     |
|               |   | PO Box 4491 7905 Woodland View Drive |  | 20000.00           | X                                   |
|               | CK# 2321  | Park City, UT 84060-4491             |  |                    |                                     |
| 04/30/2006    | ID#   | Cronin Michael                       |  | ****               |                                     |
|               |   | 72 Cliff Road                        |  | 5000.00            | X                                   |
|               | ск# 3911  | Weston, MA 02493                     |  |                    |                                     |
| 05/02/2006    | ID#   | Collins Christopher                  |  |                    |                                     |
|               | 10#   | 72 Harbor Street                     |  | 43250.00           | X                                   |
|               | ск# <b>2368</b>   | Manchester, MA 01944                 |  |                    |                                     |
| 05/03/2006    | ID#   | James Tuozzolo                       |  |                    |                                     |
|               |   | 116 E. Genesee Street                |  | 1500.00            |                                     |
|               | CK# 14837   | Skaneateles, NY 13152                |  |                    |                                     |
| 05/05/2006    | 10#   | Willard Ralph                        |  |                    |                                     |
|               | 10#   | 2 Avery Street, Unit 37C             |  | 15000.00           | X                                   |
|               | CK# 7401  | Boston, MA 02111                     |  |                    |                                     |
| 05/09/2006    | ID#   | Davis James                          |  |                    |                                     |
|               | 10#   | 9 The Ledges Rd                      |  | 43250.00           | X                                   |
|               | CK# 4937  | Newton, MA 02459-2072                |  |                    |                                     |
|               |   |                                      |  |                    |                                     |
|               |   |                                      | SUB-TOTAL  | 177000.00          |                                     |

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Page 4 of 4 (for Schedule A)

TOTAL (if last page of this schedule)

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|-------------------------------------|--------------------------|
|                                     | CK THIS BOX IF           |

| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER                       | NAME AND ADDRESS TO WHOM<br>EXPENDITURE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|------------------|--|---|---------------------------------------|--------------------|
| (MM/DD/YR        | ) (if applicable)<br>AND PAC<br>CHECK NUMBER | (Disbursement) WAS MADE                 |                                       |                    |
| 01/03/2006       |  | Bayliss Park Hall                       | Contribution                          | 100.00             |
| 01/03/2000       | 10#  | 530 1st Ave                             |                                       |                    |
|                  | CK# 1165                                     |   |                                       |                    |
|                  |  | Council Bluffs, IA 51503-0844           |                                       |                    |
| 01/03/2006       | ID#  | Bayliss Park Hall                       | Contribution                          | 200.00             |
| 0170072000       |  | 530 1st Ave                             |                                       |                    |
|                  | CK# 1164                                     |   |                                       |                    |
|                  |  | Council Bluffs, IA 51503-0844           |                                       |                    |
| 01/03/2006       | ID# 1147                                     | Boal for Iowa House                     | Contribution                          | 1000.00            |
|                  |  | 3301 SW Timbergreen Rd                  |                                       |                    |
|                  | CK# 1161                                     |   |                                       |                    |
|                  |  | Ankeny, IA 50023-9217                   |                                       |                    |
| 01/03/2006       | ID# 1610                                     | Caviness for Senate                     | Contribution                          | 1000.00            |
|                  |  | 2851 Oak Meadow Dr                      |                                       |                    |
|                  | CK# 1155                                     |   |                                       |                    |
|                  |  | Ottumwa, IA 52501-1121                  |                                       |                    |
| 01/03/2006       | ID# 990                                      | Dolecheck for Representative            | Contribution                          | 1000.00            |
|                  |  | 703 N Fillmore St                       |                                       |                    |
|                  | CK# 1166                                     |   |                                       |                    |
|                  |  | Mount Ayr, IA 50854-1007                |                                       |                    |
| 01/03/2006       | ID# 586                                      | Gipp for Representative                 | Contribution                          | 1000.00            |
|                  |  | 212 High St                             |                                       |                    |
|                  | CK# 1159                                     |   |                                       |                    |
|                  |  | Decorah, IA 52101-1048                  |                                       |                    |
| 01/03/2006       | ID# 931                                      | Iverson for Senate                      | Contribution                          | 2500.00            |
|                  |  | 3020 Dows Williams Rd                   |                                       |                    |
|                  | CK# 1147                                     |   |                                       |                    |
|                  |  | Dows, IA 50071-7532                     |                                       |                    |
|                  |  | <u> </u>                                | SUB-TOTAL                             | 6800.00            |
|                  |  |   | TOTAL (if last page of this schedule) |                    |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 1 of | 12 |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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|                                     | CK THIS BOX IF           |

| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |

| DATE                 | CANDIDATE    | NAME AND ADDRESS TO WHOM               | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|----------------------|--------------|--|---------------------------------------|--------------------|
| EXPENDED<br>MM/DD/YR |              | EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED           |
|                      | AND PAC      | , ,                                    |                                       |                    |
| ··-                  | CHECK NUMBER |  |                                       |                    |
| 01/03/2006           | ID# 1115     | Johnson for Senate                     | Contribution                          | 1000.00            |
|                      |              | RR 2, Box 105                          |                                       |                    |
| :                    | CK# 1148     |  |                                       |                    |
|                      |              | Decorah, IA 52101                      |                                       |                    |
| 01/03/2006           | ID# 1097     | Miller for Senate                      | Contribution                          | 1000.00            |
|                      |              | PO Box 287                             |                                       |                    |
|                      | CK# 1153     | 5 Country Lane                         |                                       |                    |
|                      |              | Ventura, IA 50482-0287                 |                                       |                    |
| 01/03/2006           | ID# 890      | Nancy Boettger for State Senate        | Contribution                          | 1000.00            |
|                      |              | 926 Ironwood Rd                        |                                       |                    |
|                      | CK# 1151     |  |                                       |                    |
|                      |              | Harlan, IA 51537-5308                  |                                       |                    |
| 01/03/2006           | JD# 740      | People for Houser                      | Contribution                          | 1000.00            |
| 0 1700/2000          | 10# / 10     | 34697 Beechnut Rd                      |                                       | 1000100            |
|                      | CK# 1154     |  |                                       |                    |
|                      |              | Carson, IA 51525-4069                  |                                       |                    |
| 01/03/2006           | ID# 662      | Rants for State House                  | Contribution                          | 2500.00            |
|                      |              | 2740 S Glass St                        |                                       |                    |
|                      | CK# 1157     |  |                                       |                    |
|                      |              | Sioux City, IA 51106-3306              |                                       |                    |
| 01/03/2006           | ID# 1110     | Rod Roberts for Iowa House             | Contribution                          | 1000.00            |
|                      |              | 732 San Salvador Ave                   |                                       |                    |
|                      | CK# 1163     |  |                                       |                    |
|                      |              | Carroll, IA 51401-1838                 |                                       |                    |
| 01/03/2006           | ID# 120      | Shull Election Committee               | Contribution                          | 1000.00            |
| 01/00/2000           | 10# 1=0      | 901 Scott Felton Rd                    | Somman                                | 1000.00            |
|                      | CK# 1152     |  |                                       |                    |
|                      |              | Indianola, IA 50125-1036               |                                       |                    |
| <u> </u>             |              |  | SUB-TOTAL                             | 8500.00            |
|                      |              |  | TOTAL (if last page of this schedule) |                    |

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| Page 2 of | 12 |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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| CHE                                 | CK THIS BOX IF           |

| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |

| DATE<br>EXPENDED<br>(MM/DD/YR |          | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|-------------------------------|----------|--|---------------------------------------|--------------------|
| 01/03/2006                    |          | Steve Olson for State Representative 2176 210th St                 | Contribution                          | 1000.00            |
|                               |          | Grand Mound, IA 52751-9620   |                                       |                    |
| 01/03/2006                    | ID# 913  | The Carroll Committee<br>244 400th Ave                             | Contribution                          | 1000.00            |
|                               | CK# 1158 | Grinnell, IA 50112-8147  |                                       |                    |
| 01/03/2006                    | ID# 868  | The Jacobs Committee<br>808 58th St                                | Contribution                          | 1000.00            |
|                               | CK# 1160 | West Des Moines, IA 50266-6305                                     |                                       |                    |
| 01/03/2006                    | ID# 1439 | Wieck for Iowa Senate<br>4362 Old Lakeport Rd                      | Contribution                          | 1000.00            |
|                               | CK# 1150 | Sioux City, IA 51106-9658  |                                       |                    |
| 01/03/2006                    | ID# 1521 | Zaun for Senate<br>7125 Douglas Ave                                | Contribution                          | 1000.00            |
|                               | CK# 1156 | Urbandale, IA 50322-3201   |                                       |                    |
| 01/13/2006                    | ID#      | Bayliss Park Hall 530 1st Ave                                      | Contribution                          | 100.00             |
|                               | CK# 1167 | Council Bluffs, IA 51503-0844                                      |                                       |                    |
| 01/13/2006                    |          | Cass County Republicans 1610 Aspen Dr                              | Contribution                          | 250.00             |
|                               | CK# 1171 | Atlantic, IA 50022-2473  |                                       |                    |
|                               | _        |  | SUB-TOTAL                             | 5350.00            |
|                               |          |  | TOTAL (if last page of this schedule) |                    |

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|-------------------------------------|--------------------------|
|                                     | CK THIS BOX IF           |

| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |

| DATE                  | CANDIDATE    | NAME AND ADDRESS TO WHOM              | PURPOSE (DESCRIPTION)                 | AMOUNT   |
|-----------------------|--------------|---------------------------------------|---------------------------------------|----------|
| EXPENDED<br>MM/DD/YR) |              | EXPENDITURE (Disbursement) WAS MADE   | (DESCRIBE TRANSACTION)                | RECEIVED |
|                       | AND PAC      | , , , , , , , , , , , , , , , , , , , |                                       |          |
|                       | CHECK NUMBER |                                       |                                       |          |
| 01/13/2006            | ID# 9041     | Clay County Republicans               | Contribution                          | 250.00   |
|                       | CK#          | 500 W 3rd St                          |                                       |          |
|                       | CK# 1184     |                                       |                                       |          |
|                       |              | Spencer, IA 51301-3301                |                                       |          |
| 01/13/2006            | ID# 9095     | Ida County Republicans                | Contribution                          | 250.00   |
|                       |              | 404 S Main St                         |                                       |          |
|                       | CK# 1170     |                                       |                                       |          |
|                       |              | Holstein, IA 51025-5031               |                                       |          |
| 01/13/2006            | ID# 9122     | Lyon County Republicans               | Contribution                          | 250.00   |
|                       |              | 1948 240th St                         |                                       |          |
|                       | CK# 1179     |                                       |                                       |          |
|                       |              | Inwood, IA 51240-7747                 |                                       |          |
| 01/13/2006            | ı∩# 9136     | Monona County Republicans             | Contribution                          | 250.00   |
| 0171072000            | 10#          | 720 Elm St                            |                                       |          |
|                       | CK# 1172     |                                       |                                       |          |
|                       |              | Moorhead, IA 51558-3026               |                                       |          |
| 01/13/2006            | iD# 9140     | Montgomery County Republicans         | Contribution                          | 250.00   |
|                       |              | 1842 J Ave                            |                                       |          |
|                       | CK# 1175     |                                       |                                       |          |
|                       |              | Red Oak, IA 51566-5069                |                                       |          |
| 01/13/2006            | ID# 9144     | O'brien County Republicans            | Contribution                          | 250.00   |
| 0171072000            | 10#          | 302 E 2nd Street                      |                                       |          |
|                       | CK# 11880    |                                       |                                       |          |
|                       |              | Sanborn, IA 51248                     |                                       |          |
| 01/13/2006            | ın# 9146     | Osceola County Republicans            | Contribution                          | 250.00   |
| 01/13/2000            | 10# 0140     | 1027 6th St                           | Contribution                          | 250.00   |
|                       | CK# 1181     |                                       |                                       |          |
|                       |              | Sibley, IA 51249-1423                 |                                       |          |
|                       |              |                                       | SUB-TOTAL                             | 1750.00  |
|                       |              |                                       | TOTAL (if last page of this schedule) |          |

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### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | 4 of | 12 |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER | NAME AND ADDRESS TO WHOM               | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|------------------|------------------------|--|---------------------------------------|--------------------|
| (MM/DD/YR        |                        | EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED           |
| 01/13/2006       |                        | Page County Republicans                | Contribution                          | 250.00             |
| :                |                        | 2233 290th St                          |                                       |                    |
|                  | CK# 1173               |  |                                       |                    |
|                  |                        | Blanchard, IA 51630-4004               |                                       |                    |
| 01/13/2006       | ID# 9152               | Plymouth County Republicans            | Contribution                          | 250.00             |
|                  |                        | 48138 190th St                         |                                       |                    |
|                  | CK# 1182               |  |                                       |                    |
|                  |                        | Remsen, IA 51050-8734                  |                                       |                    |
| 01/13/2006       | ID# 9156               | Polk County Republican Central         | Contribution                          | 500.00             |
|                  | CV# 4400               | 1475 NW 92nd Street                    |                                       |                    |
|                  | CK# 1169               |  |                                       |                    |
|                  |                        | Clive, IA 50325                        |                                       |                    |
| 01/13/2006       | ID# 9173               | Story County Republicans               | Contribution                          | 500.00             |
|                  | CK# 1178               | 1209 Harding Ave                       |                                       |                    |
|                  | 1178                   | Ames, IA 50010-5858                    |                                       |                    |
| 04/42/2006       | 15,4 0170              | Union County Republicans               | Contribution                          | 200.00             |
| 01/13/2006       | <br>  D# 9179          | 1383 190th St                          | Contribution                          | 200.00             |
|                  | CK# 1174               |  |                                       |                    |
|                  |                        | Creston, IA 50801-8210                 |                                       |                    |
| 01/13/2006       | ID# 9197               | Woodbury County Republicans            | Contribution                          | 500.00             |
|                  |                        | 4300 Country Club Blvd                 |                                       |                    |
|                  | CK# 1183               |  |                                       |                    |
|                  |                        | Sioux City, IA 51104-1010              |                                       |                    |
| 01/20/2006       | ID# 9073               | Fremont County Republicans             | Contribution                          | 250.00             |
|                  |                        | 3717 190th St                          |                                       |                    |
|                  | CK# 1176               |  |                                       |                    |
|                  |                        | Farragut, IA 51639-4000                |                                       |                    |
|                  | 1                      |  | SUB-TOTAL                             | 2450.00            |
|                  |                        |  | TOTAL (if last page of this schedule) |                    |

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| Page | 5 of | 12 |

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   | SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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| CANDIDATE'S COMMITTEE NAME  | (Must be same as on Statement of Organization) |
|-----------------------------|--|
| The Commonwealth PAC - 9705 |  |

| DATE<br>EXPENDED | CANDIDATE                    | NAME AND ADDRESS TO WHOM               | PURPOSE (DESCRIPE TRANSACTION)        | AMOUNT<br>RECEIVED |
|------------------|------------------------------|--|---------------------------------------|--------------------|
| MM/DD/YR         | ID NUMBER<br>(if applicable) | EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED           |
| ·                | AND PAC                      | , ,                                    |                                       |                    |
|                  | CHECK NUMBER                 | Matt Elliott                           |                                       |                    |
| 01/31/2006       | ID#                          |  | Consulting                            | 5000.00            |
|                  | CK# 1186                     | PO Box 194                             |                                       |                    |
|                  | CK# 1186                     |  |                                       |                    |
|                  |                              | Farragut, IA 51639-0194                |                                       |                    |
| 02/23/2006       | ID#                          | Clarke American                        | Check Order                           | 104.00             |
|                  | CV# ===                      | 240 America Pl                         |                                       |                    |
|                  | CK# EFT                      |  |                                       |                    |
|                  |                              | Jeffersonville, IN 47130-4272          |                                       |                    |
| 03/01/2006       | ID#                          | Aristotle Inc                          | Compliance Software                   | 1000.00            |
|                  | 014#                         | 205 Pennsylvania Ave SE                |                                       |                    |
|                  | CK# 2001                     |  |                                       |                    |
|                  |                              | Washington, DC 20003-1164              |                                       |                    |
| 03/02/2006       | ID#                          | New England Office Supply              | Office Furniture                      | 2034.26            |
|                  |                              | 135 Lundquist Dr                       |                                       |                    |
|                  | CK# 2003                     |  |                                       |                    |
|                  |                              | Braintree, MA 02184-5208               |                                       |                    |
| 03/06/2006       | ID#                          | Christian Coalition of Iowa            | Contribution                          | 1000.00            |
| ;                |                              | PO Box 65066                           |                                       |                    |
|                  | CK# 2004                     |  |                                       |                    |
|                  |                              | West Des Moines, IA 50265-0066         |                                       |                    |
| 03/08/2006       | ID#                          | Konica Minotla Business Solutions      | Printer and Xerox machine             | 2650.99            |
|                  |                              | 1 International Blvd                   |                                       |                    |
|                  | CK# 2005                     |  |                                       |                    |
|                  |                              | Mahwah, NJ 07495-0027                  |                                       |                    |
| 03/22/2006       | ID#                          | Old City Landmark Corporation          | Rent                                  | 1254.00            |
|                  |                              | 45 School St                           |                                       |                    |
|                  | CK# 2006                     |  |                                       | 1                  |
|                  |                              | Boston, MA 02108-3206                  |                                       |                    |
|                  |                              |  | SUB-TOTAL                             | 13043.25           |
|                  |                              |  | TOTAL (if last page of this schedule) |                    |

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization) The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                          | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>RECEIVED |
|--------------------------------|--|---|-------------------------------------|--------------------|
| 03/24/2006                     | ID#<br>CK# 2010  | Stirling Don<br>751 South Ave<br>Weston, MA 02493-1119                                      | Reimbursement: Staff Travel - Airfa | 562.50             |
| 03/24/2006                     | ID#<br>CK# 2008  | Farbman Max<br>2755 E Cottonwood Pkwy Ste 520<br>Suite 520<br>Salt Lake City, UT 84121-6963 | Consultant                          | 2500.00            |
| 03/24/2006                     | ID#<br>CK# 2009  | Wisecup Trent 1772 Washington Blvd Birmingham, MI 48009-1918                                | Consulting                          | 1805.55            |
| 03/24/2006                     | ID#<br>CK# 2007  | SJZ, LLC<br>PO Box 151<br>Boston, MA 02117-0151   | Administrative Expense              | 6685.00            |
| 03/29/2006                     | ID#<br>CK# 2011  | Leffler Joshua 18 Tophet Rd Lynnfield, MA 01940-1625  | Reimbursement: Event Food           | 54.88              |
| 03/29/2006                     | ID#<br>CK# 2013  | Wisecup Trent 1772 Washington Blvd Birmingham, MI 48009-1918                                | Reimbursement: Airfare, Hotel       | 1432.78            |
| 03/29/2006                     | ID#<br>CK# 2012  | Teer Julie 1 Devonshire Pl Apt 3807 Apt 3807 Boston, MA 02109-3581                          | Reimbursement: Travel - Taxi        | 24.00              |
|                                | L  |   | SUB-TOTAL                           | 13064.71           |

TOTAL (if last page of this schedule)

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| Page - | 7 of | 12 |

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED<br>MM/DD/YR |                 | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE              | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|------------------------------|-----------------|---|---------------------------------------|--------------------|
| 04/03/2006                   | ID#<br>CK# 2014 | American Express PO Box 360001 Fort Lauderdale, FL 33336-0001                   | Credit Card: Airfare, Lodging         | 3780.24            |
| 04/03/2006                   | ID#<br>CK# 2015 | O'Brien Communications PO Box 659 Wrentham, MA 02093-0659                       | Phone Installation                    | 789.72             |
| 04/04/2006                   | ID#<br>CK# 2016 | Gross Doug<br>666 Grand Ave Ste 2000<br>Suite 2000<br>Des Moines, IA 50309-2510 | Reimbursement: Airfare                | 340.20             |
| 04/04/2006                   | ID#<br>CK# 2017 | Schwarm Richard  110 W Main St  Lake Mills, IA 50450-1404                       | Reimbursement: Airfaire               | 340.20             |
| 04/12/2006                   | ID#<br>CK# 2020 | American Express PO Box 360001 Fort Lauderdale, FL 33336-0001                   | Credit Card: Travel - Airfare         | 751.82             |
| 04/12/2006                   | ID#<br>CK# 2018 | JDK Inc<br>8230 Hickman Rd Ste 100<br>Suite 100<br>Clive, IA 50325-4303         | Consulting                            | 4665.22            |
| 04/12/2006                   | ID#<br>CK# 2019 | The Amaral Group Inc<br>201 Great Rd Ste 2<br>Suite 2<br>Acton, MA 01720-5700   | IT Consulting                         | 202.50             |
|                              |                 |   | SUB-TOTAL                             | 10869.90           |
|                              |                 |   | TOTAL (if last page of this schedule) |                    |

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Page 8 of 12

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>RECEIVED |
|------------------|------------------------|---|---------------------------------------|--------------------|
| MM/DD/YR         |                        | (Disbursement) WAS MADE                 | (5255, 452 115 415, 45 115 15)        |                    |
| 04/17/2006       | ID#                    | Dell Financial Services                 | Computer Server Purchase              | 615.63             |
|                  |                        | PO Box 5292                             |                                       |                    |
|                  | CK# 2021               | Payment Processing Center               |                                       |                    |
|                  |                        | Carol Stream, IL 60197-5292             |                                       |                    |
| 04/17/2006       | ID#                    | Staples Credit Plan                     | Office Supplies                       | 374.86             |
|                  |                        | PO Box 689020                           |                                       |                    |
|                  | CK# 2022               |   |                                       |                    |
|                  |                        | Des Moines, IA 50368-9020               |                                       |                    |
| 04/18/2006       | ID#                    | Old City Landmark Corporation           | Rent                                  | 810.00             |
|                  |                        | 45 School St                            |                                       |                    |
|                  | CK# 2023               |   |                                       |                    |
|                  |                        | Boston, MA 02108-3206                   |                                       |                    |
| 04/20/2006       | ID#                    | The Peninsula                           | Fundraising Expense                   | 1474.73            |
|                  |                        | 700 5th Ave                             |                                       |                    |
|                  | CK# 2024               |   |                                       |                    |
|                  |                        | New York, NY 10019-4100                 |                                       |                    |
| 04/26/2006       | ID#                    | CDW Direct, LLC                         | Software Licenses                     | 331.11             |
|                  |                        | PO Box 75723                            |                                       |                    |
|                  | CK# 2025               |   |                                       |                    |
|                  |                        | Chicago, IL 60675-5723                  | 1 200                                 |                    |
| 04/26/2006       | ID#                    | Cingular Wireless                       | Cell Phones                           | 241.53             |
|                  |                        | PO Box 6414                             |                                       |                    |
| <br>             | CK# 2026               |   |                                       |                    |
|                  |                        | Carol Stream, IL 60197-6414             |                                       |                    |
| 04/26/2006       | ID#                    | New England Office Supply               | Office Furniture                      | 1195.43            |
|                  |                        | 135 Lundquist Dr                        |                                       |                    |
|                  | CK# 2028               |   |                                       |                    |
|                  |                        | Braintree, MA 02184-5208                |                                       |                    |
|                  |                        |   | SUB-TOTAL                             | 5043.29            |
|                  |                        |   | TOTAL (if last page of this schedule) |                    |

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| Page | 9 of | 12 |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE                 | CANDIDATE    | NAME AND ADDRESS TO WHOM               | PURPOSE (DESCRIBE TRANSACTION)        | AMOUNT   |
|----------------------|--------------|--|---------------------------------------|----------|
| EXPENDED<br>MM/DD/YR |              | EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED |
| ,                    | AND PAC      | , ,                                    |                                       |          |
|                      | CHECK NUMBER |  | 1.500                                 |          |
| 04/26/2006           | ID#          | The Amaral Group Inc                   | IT Consulting                         | 252.16   |
| i                    | CV# 0000     | 201 Great Rd Ste 2                     |                                       |          |
|                      | CK# 2029     | Suite 2                                |                                       |          |
|                      |              | Acton, MA 01720-5700                   |                                       |          |
| 04/27/2006           | ID#          | Capital Campaigns                      | Consulting                            | 1000.00  |
|                      |              | 921 11th St, Suite 420                 |                                       |          |
|                      | CK# 2030     |  |                                       |          |
|                      |              | Sacramento, CA 95814                   |                                       |          |
| 05/02/2006           | ID#          | American Express                       | Credit Card: Staff Travel, Email Se   | 1412.21  |
|                      |              | PO Box 360001                          |                                       |          |
|                      | CK# 2031     |  |                                       |          |
|                      |              | Fort Lauderdale, FL 33336-0001         |                                       |          |
| 05/04/2006           | ID# 9005     | Allamakee Republicans                  | Contribution                          | 250.00   |
|                      |              | 618 Cherry Valley Drive                |                                       |          |
|                      | CK# 2032     |  |                                       |          |
|                      |              | Postville, IA 52162                    |                                       |          |
| 05/04/2006           | ID# 9011     | Benton County Republicans              | Contribution                          | 250.00   |
|                      |              | 202 South Street                       |                                       |          |
|                      | CK# 2033     |  |                                       |          |
|                      |              | Urbana, IA 52345                       |                                       |          |
| 05/04/2006           | ID# 9019     | Buchanan County Republicans            | Contribution                          | 250.00   |
|                      |              | 407 47th St SW                         |                                       |          |
|                      | CK# 2034     |  |                                       |          |
|                      |              | Independence, IA 50644                 |                                       |          |
| 05/04/2006           | ID# 9043     | Clayton Republicans                    | Contribution                          | 250.00   |
| 00/0 //2000          |              | 18025 Eagle Avenue                     |                                       |          |
|                      | CK# 2035     | -                                      |                                       |          |
|                      |              | Luana, IA 52156                        |                                       |          |
|                      |              |  | SUB-TOTAL                             | 3664.37  |
|                      |              |  | TOTAL (if last page of this schedule) |          |

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| Page 10 of | 1: |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
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**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE                | CANDIDATE                    | NAME AND ADDRESS TO WHOM    | PURPOSE (DESCRIPTION)                 | AMOUNT   |
|---------------------|------------------------------|-----------------------------|---------------------------------------|----------|
| XPENDED<br>MM/DD/YR | ID NUMBER<br>(if applicable) | EXPENDITURE                 | (DESCRIBE TRANSACTION)                | RECEIVED |
|                     | AND PAC                      | (Disbursement) WAS MADE     |                                       |          |
|                     | CHECK NUMBER                 |                             |                                       |          |
| 05/04/2006          | ID# 9057                     | Deleware County Republicans | Contribution                          | 250.00   |
|                     |                              | 2142 210th Street           |                                       |          |
|                     | CK# 2036                     |                             |                                       |          |
|                     |                              | Manchester, IA 52507        |                                       |          |
| 05/04/2006          | ID# 9067                     | Fayette County Republicans  | Contribution                          | 250.00   |
|                     |                              | 4347 Depot Road             |                                       |          |
|                     | CK# 2037                     |                             |                                       |          |
|                     |                              | Wadena, IA 52169            |                                       |          |
| 05/04/2006          | ח# 9091                      | Howard County Republicans   | Contribution                          | 250.00   |
| 00/01/2000          | 10#                          | 16829 Highway 9             |                                       |          |
|                     | CK# 2038                     |                             |                                       |          |
|                     |                              | Lime Springs, IA 52155      |                                       |          |
| 05/04/2006          | ID# 9097                     | lowa County Republicans     | Contribution                          | 250.00   |
| 03/04/2000          | 10# 0001                     | 1387 A Avenue               | Simbulon                              | 200.00   |
|                     | CK# 2039                     |                             |                                       |          |
|                     |                              | Belle Plaine, IA 52208      |                                       |          |
| 05/04/2006          | ID# 9106                     | Johnson County Republicans  | Contribution                          | 250.00   |
|                     | .5,,                         | 701 Eastmoor Drive          |                                       |          |
|                     | CK# 2040                     |                             |                                       |          |
|                     |                              | Iowa City, IA 52246         |                                       |          |
| 05/04/2006          | ID# 9108                     | Jones County Republicans    | Contribution                          | 250.00   |
| 00,0 2000           |                              | 23804 Beckman Lane          |                                       |          |
|                     | CK# 2041                     |                             |                                       |          |
|                     |                              | Anamosa, IA 52205           |                                       |          |
| 05/04/2006          | ID#                          | Jules Catering              | Event Catering                        | 548.63   |
| 00/0 //2000         | 1Dir                         | 66 South Street             |                                       |          |
|                     | CK# 2027                     |                             |                                       |          |
|                     |                              | Somerville, MA 02143        |                                       |          |
|                     |                              |                             | SUB-TOTAL                             | 2048.63  |
|                     |                              |                             | TOTAL (if last page of this schedule) |          |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page 11 of 12

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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 9/97) | MONETARY<br>EXPENDITURES |
|-------------------------------------|--------------------------|
| CHE                                 | CK THIS BOX IF           |
| AME                                 | NDING FORM               |

**CANDIDATE'S COMMITTEE NAME** (Must be same as on Statement of Organization)
The Commonwealth PAC - 9705

| DATE                  | CANDIDATE    | NAME AND ADDRESS TO WHOM               | PURPOSE                               | AMOUNT   |
|-----------------------|--------------|--|---------------------------------------|----------|
| EXPENDED<br>(MM/DD/YR |              | EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)                | RECEIVED |
| `                     | AND PAC      | , ,                                    |                                       |          |
|                       | CHECK NUMBER |  |                                       |          |
| 05/04/2006            | ID# 9116     | Linn County Republicans                | Contribution                          | 500.00   |
|                       | CK# 0040     | 1118 First Street, SW                  |                                       |          |
|                       | CK# 2043     |  |                                       |          |
|                       |              | Cedar Rapids, IA 52402                 |                                       |          |
| 05/04/2006            | ID#          | Linn Eagles                            | Contribution                          | 2000.00  |
|                       | 0.44         | 2166 Blake Blvd SE                     |                                       |          |
|                       | CK# 2044     |  |                                       |          |
|                       |              | Cedar Rapids, IA 52403                 |                                       |          |
| 05/04/2006            | ID#          | Teer Julie                             | Consulting                            | 1250.00  |
|                       |              | 1 Devonshire PI Apt 3807               |                                       |          |
|                       | CK# 2042     | Apt 3807                               |                                       |          |
|                       |              | Boston, MA 02109-3581                  |                                       |          |
| 05/04/2006            | ID#          | SJZ, LLC                               | Consulting                            | 2500.00  |
|                       |              | PO Box 151                             |                                       |          |
|                       | CK# 2045     |  |                                       |          |
|                       |              | Boston, MA 02117-0151                  |                                       |          |
| 05/04/2006            | ID#          | University of Iowa College Republicans | Contribution                          | 250.00   |
|                       |              | 347 Schaeffer Hall                     |                                       |          |
|                       | CK# 2046     |  |                                       |          |
|                       |              | lowa City, IA 52242-1409               |                                       |          |
| 05/04/2006            | ID# 9195     | Winneshiek County Republicans          | Contribution                          | 250.00   |
|                       |              | 2575 Grouse Valley Rd                  |                                       |          |
|                       | CK# 2047     |  |                                       |          |
|                       |              | Decorah, IA 52101-7360                 |                                       |          |
| 05/12/2006            | ID#          | Women's Basketball Foundation - 2006   | Event Expense                         | 560.00   |
| 00/ 12/2000           | "            | 31 Saint James Ave Ste 260             | Zvork Zaponios                        |          |
|                       | CK# 2048     | Suite 260                              |                                       |          |
|                       |              | Boston, MA 02116-4131                  |                                       |          |
|                       |              |  | SUB-TOTAL                             | 7310.00  |
|                       |              |  | TOTAL (if last page of this schedule) | 79894.15 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchase of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

Page 12 of 12

// O / I / D

Strategic Consulting

| ,                                  |  |            |                                | Reset Form   | (Rev. 02/96) | BREAKDOWN<br>OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |
|------------------------------------|--|------------|--------------------------------|--|--------------|---|
| The Commonwealth PAC - 9703        |  | anization) |                                |  | CHECK T      | THIS BOX IF<br>IG FORM                                    |
| PARTI - NAME AND ADDRESS OF        | CONSULTANT                                   |            | TO OTHERS IN P                 | D BREAKDOWN OF UNREIMBURSED EXPENSES PAID E<br>ERFORMING SERVICES OF CONTRACT (These expense<br>dule B, as they are direct payment from the consultant.) |              |   |
| Name of Consultant<br>Matt Elliott |  |            | DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE  | PURPOSE      | AMOUNT<br>EXPENDED  |
| Mailing Address PO Box 194         |  |            |                                |  | -            | \$  |
| City                               | State  | Zip Code   |                                |  |              |   |
| Farragut                           | IA   | 51639      |                                |  |              |   |
| CONTRACT PERIOD (MM/DD/YR)         | TOTAL ANTICIF<br>COMPENSATION<br>PERFORMANCI | ON FOR     |                                |  |              |   |
| From 01/01/2006  To 01/31/2006     | \$ 5,000.00                                  |            |                                |  |              |   |
| ESTIMATES OF PERFORMANCE           |  |            |                                |  |              |   |

| Page | of8              |
|------|------------------|
| _    | (for Schedule G) |

SUB-TOTAL

TOTAL (If last page of this schedule)

SCHEDULE

G

Reset Form

|  |   |                   |                                |   | (Rev. 02/96) E                    | OF MONETARY<br>EXPENDITURES<br>Y CONSULTANT |
|--|---|-------------------|--------------------------------|---|-----------------------------------|---|
| <b>COMMITTEE NAME</b> (Must be same as The Commonwealth PAC - 9705 | on Statement of Orga                        | anization)        |                                |   | CHECK T                           |   |
| PARTI - NAME AND ADDRESS OF CO                                     | DNSULTANT                                   |                   | TO OTHERS IN P                 | D BREAKDOWN OF UNREIMBURSED EXPENSES PAID ERFORMING SERVICES OF CONTRACT (These expensedule B, as they are direct payment from the consultant.) | BY CONSULTANT<br>is should NOT be |   |
| Name of Consultant<br>Max Farbman                                  |   |                   | DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE   | PURPOSE                           | AMOUNT<br>EXPENDED                          |
| Mailing Address<br>2755 E Cottonwood Parkway, Suit                 | te 520                                      |                   |                                |   |                                   | \$  |
| City Salt Lake City  | State<br>UT                                 | Zip Code<br>84121 |                                |   |                                   |   |
| CONTRACT PERIOD (MM/DD/YR)   | TOTAL ANTICIP<br>COMPENSATIO<br>PERFORMANCE | N FOR             |                                |   |                                   |   |
| From 03/01/06  To 12/31/06   | \$ 25,000.00                                |                   |                                |   |                                   |   |
| ESTIMATES OF PERFORMANCE   | •   |                   |                                |   |                                   |   |
| Fundraising  |   |                   |                                |   | SUB-TOTAL                         | \$  |
|  |   |                   |                                | TOTAL (If last pag  | e of this schedule)               | \$  |
|  |   |                   |                                |   |                                   |   |
|  | -   |                   | _                              |   | Page                              | of 8<br>r Schedule G)                       |

SCHEDULE

G

BREAKDOWN

Reset Form

|   |   |                          |                                    |   | (Rev. 02/96)                     | OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |
|---|---|--------------------------|------------------------------------|---|----------------------------------|--|
| The Commonwealth PAC - 9705             | on Statement of Orga                        | anization)               |                                    |   |                                  | THIS BOX IF                                  |
| PART I - NAME AND ADDRESS OF CO         | DNSULTANT                                   |                          | TO OTHERS IN P<br>reported on Sche | ED BREAKDOWN OF UNREIMBURSED EXPENSES PAID E<br>ERFORMING SERVICES OF CONTRACT (These expense<br>dule B, as they are direct payment from the consultant.) | 3Y CONSULTANT<br>s should NOT be |  |
| Name of Consultant<br>Trent Wisecup     |   |                          | DATE<br>EXPENDED<br>(MM/DD/YR)     | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE   | PURPOSE                          | AMOUNT<br>EXPENDED                           |
| Mailing Address<br>1772 Washington Blvd |   |                          |                                    |   |                                  | \$   |
| City                                    | State                                       | <b>Zip Code</b><br>48009 |                                    |   |                                  |  |
| Birmingham                              | MI  | 48009                    |                                    |   |                                  |  |
| CONTRACT PERIOD (MM/DD/YR)              | TOTAL ANTICIP<br>COMPENSATIO<br>PERFORMANCE | ON FOR                   |                                    |   |                                  |  |
| From 03/01/06  To 03/31/06              | \$ 1,805.55                                 |                          |                                    |   |                                  |  |
| ESTIMATES OF PERFORMANCE                |   |                          |                                    |   |                                  |  |
| Administrative, Strategic               |   |                          | 1                                  |   | SUB-TOTAL                        | \$   |

| Page | 3   | of 8       |    |
|------|-----|------------|----|
|      | (fo | r Schedule | G) |

TOTAL (If last page of this schedule)

SCHEDULE

BREAKDOWN

Reset Form

| COMMITTEE NAME(Must be same as on Statement of Organization) |  |
|--|--|
| The Commonwealth PAC - 9705                                  |  |

| Name of Consultant<br>JDK, Inc           |          |          |
|--|----------|----------|
| Mailing Address<br>8230 Hickman Road, St | uite 100 | 1. M     |
| City                                     | State    | Zip Code |
| Clive                                    | IA       | 50325    |
|  |          |          |

CONTRACT PERIOD (MM/DD/YR)

TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE

| From <u>04/01/06</u> |    |
|----------------------|----|
| то08/31/06           | \$ |

#### **ESTIMATES OF PERFORMANCE**

| Marketing |      |      |  |
|-----------|------|------|--|
|           |      |      |  |
|           | <br> | <br> |  |
|           |      |      |  |

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE | AMOUNT<br>EXPENDED |
|--------------------------------|---|---------|--------------------|
|                                |   |         | \$                 |
|                                |   |         |                    |
|                                |   |         |                    |
|                                |   |         |                    |
|                                |   |         |                    |
|                                |   |         |                    |
|                                |   |         |                    |

| SUB-TOTAL                             | \$ |
|---------------------------------------|----|
| TOTAL (If last page of this schedule) | \$ |

| Page | 4 | of             |
|------|---|----------------|
| •    |   | or Schedule G) |

| p          | SCHEDULE     |  |
|------------|--------------|--|
| Reset Form | G            | BREAKDOWN                                    |
|            | (Rev. 02/96) | OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |
|            | _            | THIS BOX IF                                  |

| COMMITTEE NAME(Must be same as on Statement of Organization) |  |
|--|--|
| The Commonwealth PAC - 9705                                  |  |

| The Amaral Group |          |  |  |
|------------------|----------|--|--|
|                  |          |  |  |
|                  |          |  |  |
|                  |          |  |  |
| State            | Zip Code |  |  |
| MA               | 01720    |  |  |
|                  |          |  |  |

TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE

From 04/01/06
To 12/31/06 \$ 10,000.00

#### **ESTIMATES OF PERFORMANCE**

| IT and Systen | ns Install an | d Updating | <u> </u> |         |      |
|---------------|---------------|------------|----------|---------|------|
|               |               |            |          |         | <br> |
|               |               |            |          | <u></u> | <br> |
|               |               |            |          | ·       | <br> |
|               |               |            |          |         | <br> |

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE   | AMOUNT<br>EXPENDED |
|--------------------------------|---|-----------|--------------------|
|                                |   |           | <b>\$</b>          |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   | SUB-TOTAL | \$                 |

| Page . | 5        | of 8      |
|--------|----------|-----------|
|        | (for Sci | hedule G) |

TOTAL (If last page of this schedule)

|             | SCHEDULE     |  |
|-------------|--------------|--|
| Reset Form  | G            | BREAKDOWN                                    |
| <del></del> | (Rev. 02/96) | OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |
|             |              | THIS BOX IF                                  |

| COMMITTEE NAME(Must be same as on Statement of Organization) |  |
|--|--|
| The Commonwealth PAC - 9705                                  |  |

| Name of Consultant         |       |          |  |
|----------------------------|-------|----------|--|
| Capital Campaigns          |       |          |  |
| Mailing Address            |       |          |  |
|                            |       |          |  |
| 921 11th Street, Suite 420 |       |          |  |
| 921 11th Street, Suite 420 |       |          |  |
| 921 11th Street, Suite 420 | State | Zip Code |  |

TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE

| From <u>04/01/06</u> |    |
|----------------------|----|
| то                   | \$ |

#### **ESTIMATES OF PERFORMANCE**

| Fundraising |      |      |      |
|-------------|------|------|------|
|             |      | <br> |      |
|             | <br> | <br> | <br> |
|             | <br> | <br> | <br> |

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE EXPENDED (MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE   | AMOUNT<br>EXPENDED |
|--------------------------|---|-----------|--------------------|
|                          |   |           | s                  |
|                          |   |           |                    |
|                          |   |           |                    |
| :                        |   |           |                    |
|                          |   |           |                    |
|                          |   |           |                    |
|                          |   |           |                    |
|                          |   | SUB-TOTAL | \$                 |

| Page  | 6 | of               |
|-------|---|------------------|
| . agc |   | (for Schedule G) |

TOTAL (If last page of this schedule)

| Reset Form | SCHEDULE     | BREAKDOWN                                    |
|------------|--------------|--|
| -          | (Rev. 02/96) | OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |
|            | , — ·        | THIS BOX IF                                  |

| COMMITTEE NAME(Must be same as on Statement of Organization) |  |
|--|--|
|  |  |
| The Commonwealth PAC - 9705                                  |  |
|  |  |
| I =-   |  |

| State | Zip Code |
|-------|----------|
|       | p        |
|       | State    |

TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE

From 04/01/06

To 12/31/06

\$ 12,500.00

#### **ESTIMATES OF PERFORMANCE**

CONTRACT PERIOD (MM/DD/YR)

| Administrativ | ve and Stra | ntegy |       |      |
|---------------|-------------|-------|-------|------|
|               |             |       | <br>- | <br> |
|               |             |       | <br>  | <br> |
|               |             |       |       | <br> |
|               |             |       | <br>  | <br> |

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE   | AMOUNT<br>EXPENDED |
|--------------------------------|---|-----------|--------------------|
|                                |   |           | \$                 |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
| ,                              |   | SUB-TOTAL | \$                 |

| Page | 7   | of            |
|------|-----|---------------|
|      | (fo | r Schedule G) |

TOTAL (if last page of this schedule)

| Reset Form | SCHEDULE          | BREAKDOWN                                    |  |  |  |
|------------|-------------------|--|--|--|--|
|            | (Rev. 02/96)      | OF MONETARY<br>EXPENDITURES<br>BY CONSULTANT |  |  |  |
|            | CHECK THIS BOX IF |  |  |  |  |

| COMMITTEE NAME(Must be same as on Statement of Organization) |
|--|
| The Commonwealth PAC - 9705                                  |

| Name of Consultant<br>SJZ, LLC |  |          |
|--------------------------------|--|----------|
| Mailing Address                |  |          |
| PO Box 151                     |  |          |
| City                           | State                                      | Zip Code |
| Boston                         | MA   | 02117    |
| CONTRACT PERIOD (MM/DD/YR)     | TOTAL ANTICII<br>COMPENSATIO<br>PERFORMANC | ON FOR   |

| <b>ESTIMATES</b> | OF | PERFORMANCE |
|------------------|----|-------------|

From 04/01/06

To <u>12/31/06</u>

| Fundraising |      |   |      |      |  |
|-------------|------|---|------|------|--|
|             |      |   |      |      |  |
|             | <br> |   |      |      |  |
|             | <br> | - | <br> | <br> |  |

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE<br>EXPENDED<br>(MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE   | AMOUNT<br>EXPENDED |
|--------------------------------|---|-----------|--------------------|
|                                |   |           | \$                 |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
|                                |   |           |                    |
| [                              |   |           | [                  |
|                                |   |           |                    |
|                                |   | SUB-TOTAL | \$                 |

| Page _ | 8  | of             |
|--------|----|----------------|
|        | (f | or Schedule G) |

TOTAL (If last page of this schedule)